



THE UNITED STATES PATENT AND TRADEMARK OFFICE
Group Art Unit 1614

Patent Application of

Karen Marie Lammers

Application No. 10/089,576

Confirmation No.: 2520

Filed: March 29, 2002

Examiner: Dwayne C. Jones

"METHODS OF TREATING HAIR LOSS
COMPRISING ADMINISTERING INDOLINE
COMPOUND"

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

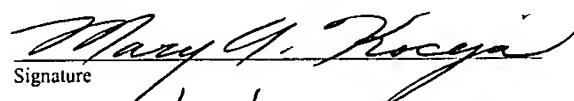
Transmitted herewith is an Amendment in the above-identified application.

Applicant claims small entity status.

Three Month Extension of Time

Check for \$475.00 for a Three Month Extension of Time

I, Mary A. Koceja, hereby certify that this correspondence is being deposited with the US Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of my signature.


Signature

11/03/03
Date of Signature

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TECH CENTER 1600/2900

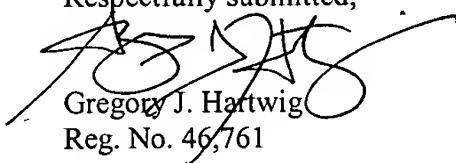
The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	34	MINUS	23	11	X \$9	99.00	
INDEP. CLAIMS	4	MINUS	4	0	X \$43	0.00	
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT ---- <input type="checkbox"/>			99.00	

In the event Applicant has overlooked the need to request an extension of time, please consider this a request for the same.

Charge or credit Deposit Account No. 13-3080 with any shortage or overpayment of the fees associated with this communication. A duplicate copy of this sheet is enclosed.

Respectfully submitted,



Gregory J. Hartwig

Reg. No. 46,761

File No. 092271-9013-00

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Appl. No. : 10/089,576
Confirmation No. : 2520
Applicant : Karen Marie Lammers

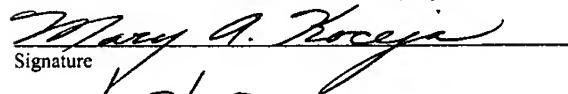
Filed : March 29, 2002
Title : METHODS OF TREATING
HAIR LOSS COMPRISING
ADMINISTERING INDOLINE
COMPOUND

TC/A.U. : 1614
Examiner : Dwayne C. Jones

Docket No. : 092271-9013-00

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Alexandria, VA 22313-1450

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AMENDMENT AND INTERVIEW SUMMARY

This responds to the Office action mailed May 1, 2003. A request for a three-month extension of time is being filed herewith, extending the deadline to November 1, 2003. With November 1, 2003 falling on a Saturday, the deadline for response is November 3, 2003.

Amendments to the specification begin on page 2 of this paper.

Amendments to the claims are reflected in the Listing of Claims, which begins on page 3 of this paper.

Remarks begin on page 17 of this paper.

11/07/2003 RHARIS1 00000148 133080 10089576

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